

If you wish to	You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than
Attend the Council meeting	March 18, 2013.
Submit written information or questions before the Council meeting for consideration during the meeting	March 11, 2013.
Give an oral presentation during the Council meeting	March 11, 2013.

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. If you wish to submit a written statement, so that the information may be made available to the Council for their consideration prior to this meeting, you must contact the Council Coordinator by the date above. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation at the Council meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator by the date above, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for either of these meetings. Nonregistered public speakers will not be considered during the Council meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the meeting.

Meeting Minutes

Summary minutes of the Council and meeting will be maintained by the Council Coordinator at the address under **FOR FURTHER INFORMATION CONTACT**. Council meeting minutes will be posted at <http://www.fws.gov/birdhabitat/Grants/NAWCA/CouncilAct.shtm#CouncilMeet> within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

Dated: January 25, 2013.

Jerome Ford,

Assistant Director, Migratory Birds.

[FR Doc. 2013-03166 Filed 2-14-13; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal-State Class III Gaming Compact.

SUMMARY: This notice publishes an extension of the gaming compact between the Oglala Sioux Tribe and the State of South Dakota.

DATES: Effective Date: February 15, 2013.

FOR FURTHER INFORMATION CONTACT:

Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

SUPPLEMENTARY INFORMATION: Under section 11 of the Indian Gaming Regulatory Act of 1988, 25 U.S.C. 2710(d)(3)(B), the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. This amendment allows for the extension of the current Tribal-State Compact until June 30, 2013.

Dated: January 29, 2013.

Lawrence S. Roberts,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. 2013-03614 Filed 2-14-13; 8:45 am]

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INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-491-497 (Preliminary)]

Frozen Warmwater Shrimp From China, Ecuador, India, Indonesia, Malaysia, Thailand, and Vietnam

Determination

On the basis of the record¹ developed in the subject investigations, the United States International Trade Commission

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

(Commission) determines, pursuant to section 703(a) of the Tariff Act of 1930 (19 U.S.C. 1671b(a)) (the Act), that there is a reasonable indication that an industry in the United States is materially injured by reason of imports from China, Ecuador, India, Indonesia, Malaysia, Thailand, and Vietnam of frozen warmwater shrimp, provided for in subheadings 0306.17.00, 1605.21.10 and 1605.29.10 of the Harmonized Tariff Schedule of the United States, that are alleged to be subsidized by the Governments of China, Ecuador, India, Indonesia, Malaysia, Thailand, and Vietnam.²

Pursuant to section 207.18 of the Commission's rules, the Commission also gives notice of the commencement of the final phase of its investigations. The Commission will issue a final phase notice of scheduling, which will be published in the **Federal Register** as provided in section 207.21 of the Commission's rules, upon notice from the Department of Commerce (Commerce) of affirmative preliminary determinations in the investigations under section 703(b) of the Act, or, if the preliminary determinations are negative, upon notice of affirmative final determinations in these investigations under section 705(a) of the Act. Parties that filed entries of appearance in the preliminary phase of the investigations need not enter a separate appearance for the final phase of the investigations. Industrial users, and, if the merchandise under investigation is sold at the retail level, representative consumer organizations have the right to appear as parties in Commission antidumping and countervailing duty investigations. The Secretary will prepare a public service list containing the names and addresses of all persons, or their representatives, who are parties to the investigations.

Background

On December 28, 2012, a petition was filed with the Commission and Commerce by the Coalition of Gulf Shrimp Industries, Biloxi, MS, alleging that an industry in the United States is materially injured or threatened with

² Commissioner Daniel R. Pearson voted in the negative.

material injury by reason of subsidized imports of frozen warmwater shrimp from China, Ecuador, India, Indonesia, Malaysia, Thailand, and Vietnam. Accordingly, effective December 28, 2012, the Commission instituted countervailing duty investigation Nos. 701-TA-491-497 (Preliminary).

Notice of the institution of the Commission's investigations and of a public conference to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** of January 4, 2013 (76 FR 764). The conference was held in Washington, DC, on January 18, 2013, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determinations in these investigations to the Secretary of Commerce on February 11, 2013. The views of the Commission are contained in USITC Publication 4380 (February 2013), entitled *Frozen Warmwater Shrimp from China, Ecuador, India, Indonesia, Malaysia, Thailand, and Vietnam: Investigation Nos. 701-TA-491-497 (Preliminary)*.

By order of the Commission.

Issued: February 11, 2013.

Lisa R. Barton,

Acting Secretary to the Commission.

[FR Doc. 2013-03491 Filed 2-14-13; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Clean Water Act and the Comprehensive Environmental Response, Compensation, and Liability Act

On February 11, 2013, the Department of Justice lodged a proposed consent decree with the United States District Court for the Middle District of Florida in the lawsuit entitled *United States, State of Florida Department of Environmental Protection, and Herschel T. Vinyard, Jr. v. Mosaic Fertilizer, LLC*, Civil Action No. 8:13-cv-386-T-26TGW.

The consent decree would resolve claims under the Clean Water Act and the Comprehensive Environmental Response, Compensation, and Liability Act, as well as Florida law, addressing natural resource damage resulting from a spill at a facility owned and operated by Mosaic Fertilizer, LLC ("Mosaic"). Mosaic owns and operates a phosphoric acid/fertilizer production facility in

Riverview, Florida. Mosaic released hazardous acidic process water at and from the gypsum stack at its Riverview facility in 2004 over a two-day period. The release entered several swales on Mosaic's property, flowing into South Archie Creek Canal, and eventually to Hillsborough Bay and Tampa Bay. Federal and state natural resource trustees seek damages to compensate for and restore injured natural resources.

The consent decree would resolve the natural resource damages claims through restoration and reimbursement of assessment costs. The consent decree would require Mosaic to perform restoration projects enhancing current wetlands by removing invasive plant species, re-establishing historic tidal flows, and creating an oyster habitat, in addition to executing conservation easements for the protection of approximately 103.76 acres of habitat adjacent to Mosaic's release area. In addition to performing restoration projects, Mosaic would pay past and future assessment costs of the trustees and the Hillsborough County Environmental Protection Commission in connection with Mosaic's release.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Mosaic Fertilizer, LLC*, D.J. Ref. No. 90-5-1-1-08961. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: http://www.usdoj.gov/enrd/Consent_Decrees.html. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$41.50 (25 cents per page

reproduction cost) payable to the United States Treasury.

Maureen M. Katz,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2013-03517 Filed 2-14-13; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF JUSTICE

National Institute of Corrections

Solicitation for a Cooperative Agreement—Production of Five Live Satellite/Internet Broadcasts (15 Hours)

AGENCY: National Institute of Corrections, U.S. Department of Justice.

ACTION: Solicitation for a Cooperative Agreement.

SUMMARY: The National Institute of Corrections (NIC) is soliciting proposals from organizations, groups, or individuals to enter into a cooperative agreement with NIC for up to 12 months beginning March 2013. Through this cooperative agreement, funds will be made available for the production of a minimum of five live satellite/Internet broadcasts. NIC will accept proposals for the creative use of 15 broadcast hours, using either NIC's traditional 3-hour long-form talk show broadcast format or other suggested formats for this work. All of the proposed satellite/Internet programs are 3-hour and/or 2-day, 6-hour (3 hours each day) interactive training broadcasts, featuring on- and off-air activities during nationwide broadcasts. This agreement also includes the production of pre-recorded video clips and screen captures that will enhance the instructional value of the broadcast or otherwise enhance the "look and feel" of visual materials, the set, or other items to be used during the broadcast.

DATES: Applications must be received by 4:00 p.m. (EDT) on Friday, March 8, 2013.

ADDRESSES: Mailed applications must be sent to: Director, National Institute of Corrections, 320 First Street NW., Room 5002, Washington, DC 20534. Applicants are encouraged to use Federal Express, UPS, or similar service to ensure delivery by the due date.

Hand-delivered applications should be brought to 500 First Street NW., Washington, DC 20534. At the front desk, dial 7-3106, extension 0, for pickup. Faxed applications will not be accepted. Only electronic applications submitted via www.grants.gov will be accepted.